

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, CO 80527-2400



ZFW
PATENT APPLICATION
Attorney Docket No. 200311277-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): C.P. Vijay Kumar, et al.

Confirmation No.: 4938

Application No.: 10/670,265

Examiner: Loren B. Chauhan

Filing Date: September 26, 2003

Group Art Unit: 2193

Title: DYNAMICALLY LOADABLE STUB MODULES

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	19	MINUS	21	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	x \$210	\$ 0
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$370	\$ 0
EXTENSION FEE	1ST MONTH \$120.00 <input type="checkbox"/>	2ND MONTH \$460.00 <input type="checkbox"/>	3RD MONTH \$1,050.00 <input checked="" type="checkbox"/>	4TH MONTH \$1,640.00 <input type="checkbox"/>		\$ 1,050
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 1,050

Please charge **\$1,050.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any variance exists between the amount authorized to be charged and the actual charges, please charge or credit any such variance to **Deposit Account No. 50-2849**.

Respectfully submitted,

John K. Harrop

John K. Harrop
Attorney/Agent for Applicant(s)
Reg. No. 41,817

ANDREWS KURTH LLP
Intellectual Property Department
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Washington, D.C. 20005
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Date: **February 12, 2008**